

# 31<sup>st</sup> Annual !!!!

# Sprintin Clinton 2010

raising community awareness



Clinton Sunrise Rotary Club



five kilometer race and one mile fun run

**Sunday, July 11**  
**Start Time 6:30 PM**  
**Clinton Community Center**  
**67 Halstead St, Clinton, NJ 08809**

• **5K Entry Fees:**  
Pre- Entry \$22  
Post-Entry \$30  
**Pre Entry Deadline: 7/5/10**

• **1 Mile Fun Run & Fitness Walk:**  
Pre Entry \$12  
Post Entry \$15

**Questions: (908) 279-0112**

**[www.sprintinclinton.org](http://www.sprintinclinton.org)**

*(One entry form per person)*

## OFFICIAL ENTRY FORM

*(One entry form per person)*

CHECKS PAYABLE TO: Sprintin' Clinton , PO Box 5435, Clinton, NJ 08809 [bfischer1960@comcast.net](mailto:bfischer1960@comcast.net)

Name \_\_\_\_\_

Sex: \_\_\_Male \_\_\_Female

Address \_\_\_\_\_

Age \_\_\_\_\_(on race day)

City \_\_\_\_\_

Date of Birth \_\_\_\_\_(mo/day/yr)

State \_\_\_\_\_ Zip \_\_\_\_\_

T-Shirt: S M L XL (circle one)

Phone (\_\_\_\_) \_\_\_\_\_

2010 USATF-NJ # \_\_\_\_\_(if member)

\*USATF-NJ members are eligible for a \$2 pre entry discount

registration Link: [www.RaceForum.com/Sprintin](http://www.RaceForum.com/Sprintin)

EVENT: \_\_\_5 K (6:45PM) \_\_\_1 Mile Fun Run/Walk (6:30PM)

**WAIVER/RELEASE:** In consideration of being accepted in the athletic event described in this application; I, for myself, my heirs, my executors, administrators and assigns, do hereby expressly release and discharge the town of Clinton, the township of Clinton, the state of New Jersey, The New Jersey Water Supply Authority, USATF, USATF-NJ, Clinton Sunrise Rotary, sponsors and volunteers of this event, it's officers, agents, servants and employees, and its successors and assigns (hereinafter "Release") from any and all claims, demands, liability actions or judgments of any kind whether caused by the negligence of said Release or any of them otherwise which I now have or in the future have against said Releases or any of them arising out of participation in the athletic competition which is the subject of this application.

\_\_\_\_\_  
Signature of Participant (Parent/Guardian if Under 18)

\_\_\_\_\_  
Date

